



## ROMANS 10:5-13

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup> "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved." (Romans 10:5-13)

### Introduction

- Three keys to making Romans 9-11 make sense:
  - You have to be willing to \_\_\_\_\_ and \_\_\_\_\_.
  - You have to know the \_\_\_\_\_.
  - You have to understand \_\_\_\_\_.
- Romans 1:16-17 is the \_\_\_\_\_ verse of Romans.

- The central question is Romans 9:1-11:36 is, “Why did so many Jews reject their Messiah?”
  - The Old Testament actually prophesied that many ethnic Jews would \_\_\_\_\_ on the \_\_\_\_\_ (Romans 9:32-33 ... Psalm 118:22, Isaiah 8:14, 28:16).
  - Many ethnic Jews were seeking to establish their own righteousness before God through \_\_\_\_\_ of the \_\_\_\_\_ (Romans 9:31-32, 10:3).

**Paul knew that his Jewish readers would appeal to \_\_\_\_\_!**

- Paul acknowledged that Moses wrote about a righteousness based on the \_\_\_\_\_ (Romans 10:5 ... Deuteronomy 30:15-20, Nehemiah 9:29, Ezekiel 20:11).
  - Deuteronomy 28:1-14 (Blessings), 28:15-68 (Curses)
  - Deuteronomy 29:1-28 (Covenant Renewed), 29:29 (Secret Things, Revealed Things)
  - Deuteronomy 30:1-15 (Life and Death)
- Paul understood that the Law was given – not as a means of \_\_\_\_\_ – but to \_\_\_\_\_ our sin and our \_\_\_\_\_ for salvation (Romans 3:20, 3:21, 3:28, 4:15, 5:13, 5:20, 7:5, 7:7, 8:7, 9:31).
- Paul insisted that the call of the gospel was not a call for us to do some great, heroic \_\_\_\_\_ (Romans 10:6-7 ... Deuteronomy 30:11-14).
- Paul argued that beginning with Abraham, including Moses, and up to the present time, God was calling his people to \_\_\_\_\_ in his saving promises (Romans 10:8-13 ... 4:1-25).

### **Application**

- If you will call on the name of \_\_\_\_\_, you will be \_\_\_\_\_!
  - If you are like the Gentiles and you have run far from God, you must \_\_\_\_\_ and \_\_\_\_\_ ... God will justify you, sanctify you, and in the end glorify you.
  - If you are like the Jews and you have tried to earn salvation, you must \_\_\_\_\_ and \_\_\_\_\_ ... God will justify you, sanctify you, and in the end glorify you.